



Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group

MAIL STOP AF  
Docket 79556APRC

Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of

Inventor(s):

Girish V. Prabhu et al.

Title:

**METHOD AND APPARATUS FOR  
PROVIDING A USER  
CUSTOMIZABLE DIGITAL  
CAMERA**

Serial No. 09/549,356

Filed: April 14, 2000

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Group Art Unit: 2612

Examiner: Kelly L. Jerabek

I hereby certify that this correspondence is being deposited today with the  
United States Postal Services as first class mail in an envelope addressed to  
Commissioner for Patents, P. O. Box 1450, Alexandria VA 22313-1450

Paula West  
Name: Paula West

Date: July 23, 2004

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JUL 29 2004

**Technology Center 2600**

**AMENDMENT**

In response to the Office Action dated April 23, 2004, please amend the  
application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page  
2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

Corres. and Mail  
**BOX AF** Customer No. 01333

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Girish V. Prabhu, et al

METHOD AND APPARATUS FOR  
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Alexandria, VA 22313-1450.

*Paula West*  
Paula West

7-23-04  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

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Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

|  | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | OTHER THAN A SMALL ENTITY |                   |
|--|---|-------|---------------------------------------|------------------|---------------------------|-------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                      | ADDITIONAL<br>FEE |
| TOTAL  | 24  | MINUS | 24                                    | 0                | X 18                      | \$0               |
| INDEP  | 2   | MINUS | 3                                     | 0                | X 86                      | \$0               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |                                       |                  | + 290                     | \$0               |
|  |   |       |                                       |                  | <b>TOTAL</b>              | <b>\$0</b>        |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Eastman Kodak Company Deposit Account No. **05-0225** in the amount of \$0.  
A duplicate copy of this sheet is enclosed

- ☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
Company Deposit Account No. **05-0225**  
A duplicate copy of this sheet is enclosed

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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